

# The Illustrated World Religions A Guide To Our Wisdom Traditions

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Biblical, Theological, and Ecclesiastical Literature Encyclopedia of Biblical, Theological, and Ecclesiastical Literature

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contains nearly 600 brief entries on the world's religious traditions

as the twenty first century begins tens of millions of people participate in devotions to the spirits called Òrìsà this book explores the emergence of Òrìsà devotion as a world religion one of the most remarkable and compelling developments in the history of the human religious quest originating among the yorùbá people of west africa the varied traditions that comprise Òrìsà devotion are today found in africa the americas asia europe and australia the african spirit proved remarkably resilient in the face of the transatlantic slave trade inspiring the perseverance of african religion wherever its adherents settled in the new world among the most significant manifestations of this spirit yorùbá religious culture persisted adapted and even flourished in the americas especially in brazil and cuba where it thrives as candomblé and lukumi santería respectively after the end of slavery in the americas the free migrations of latin american and african practitioners has further spread the religion to places like new york city and miami thousands of african americans have turned to the religion of their ancestors as have many other spiritual seekers who are not themselves of african descent ifá divination in nigeria candomblé funerary chants in brazil the role of music in yorùbá revivalism in the united states gender and representational authority in yorùbá religious culture these are among the many subjects discussed here by experts from around the world approaching Òrìsà devotion from diverse vantage points their collective effort makes this one of the most authoritative texts on yorùbá religion and a groundbreaking book that heralds this rich complex and variegated tradition as one of the world's great religions

essays examine the wisdom of the ancients east and west and the essential unity of their vision of truth

succinct chapters provide an excellent guide to understanding islam buddhism hinduism judaism taoism shintoism and more

the historiographers of religious studies have written the history of this discipline primarily as a rationalization of ideological most prominently theological and phenomenological ideas first through the establishment of comparative philological and sociological methods and secondly through the demand for intentional neutrality this interpretation caused important roots in occult esoteric traditions to be repressed this process of purification latour is not to be equated with the origin of the academic studies de facto the elimination of idealistic theories took time and only happened later one example concerning the early entanglement is tibetology where many researchers and respected chair holders were influenced by theosophical ideas or were even members of the theosophical society similarly the emergence of comparatistics cannot be understood without taking into account perennialist ideas of esoteric provenance which hold that all religions have a common origin in this perspective it is not only the history of religious studies which must be revisited but also the partial shaping of religious studies by these traditions insofar as it saw itself as a counter model to occult ideas

this book explores the localisation of modernity in late colonial india as a case study it focuses on the hitherto untold colonial history of khalsa college amritsar a pioneering and highly influential educational institution founded in the british indian province of punjab in 1892 by the religious minority community of the sikhs addressing topics such as politics religion rural development militarism or physical education the study shows how sikh educationalists and activists made use of and localised communal imperial national and transnational discourses and knowledge their modernist visions and schemes transcended both imperialist and mainstream nationalist frameworks and networks in its quest to educate the modern sikh scientific practical disciplined and physically fit the college navigated between very local and global claims opportunities and contingencies mirroring modernity s ambivalent simultaneity of universalism and particularism

friendship is an outcome of as well as a condition for advancing interfaith relations however for friendship to advance there must be legitimization from within and a theory of how interreligious relations can be justified from the resources of different faith traditions friendship across religions explores these very issues seeking to develop a robust theory of interreligious friendship from the resources of each of the participating traditions it also features individual cases as models and precedents for such relations in particular the friendship of gandhi and charlie andrews his closest personal friend contributors balwant singh dhillon timothy j gianotti alon goshen gottstein maria reis habitu ruben l f habitu ryan

mcannally linz stephen butler murray eleanor nesbitt anantanand rambachan meir sendor johann m vento and miroslav volf

this set includes all six volumes of interreligious reflections about volume one friendship is an outcome of as well as a condition for advancing interfaith relations however for friendship to advance there must be legitimization from within and a theory of how interreligious relations can be justified from the resources of different faith traditions friendship across religions explores these very issues seeking to develop a robust theory of interreligious friendship from the resources of each of the participating traditions it also features individual cases as models and precedents for such relations in particular the friendship of gandhi and charlie andrews his closest personal friend contributors balwant singh dhillon timothy j gianotti alon goshen gottstein maria reis habito ruben l f habito ryan mcannally linz stephen butler murray eleanor nesbitt anantanand rambachan meir sendor johann m vento and miroslav volf about volume two this book tackles the core problem of how painful historical memories between diverse religious communities continue to impact even poison present day relations its operative notion is the healing of memory developed by john paul ii chapters explore how painful memories of yesteryear can be healed and so address some of the root causes strategies from six different faith traditions are brought together in what is in some ways a cross religious brainstorming session that identifies tools to improve present day relations at the other pole of the conceptual axis of this book is the notion of hope if memory informs our past hope sets the horizon for our future how does the healing of memory open new horizons for the future and what is the notion of hope in each of our traditions that could lead to a common vision of good between memory and hope this book seeks to offer a vision of healing that can serve as a resource in contemporary interfaith relations contributors rahuldeep singh gill alon goshen gottstein maria reis habito flora a keshgegan anantanand rambachan meir sendor muhammad suheyl umar and michael von brück about volume three the essays collected here prepared by a think tank of the elijah interfaith academy explore the challenges associated with sharing wisdom learning teachings messages for good living how should religions go about sharing their wisdom these chapters representing six faith tradition jewish christian muslim hindu sikh and buddhist explore what wisdom means in each of these traditions why and how it should be shared internally and externally and the role of love and forgiveness in sharing this book offers a theory that can enrich ongoing encounters between members of faith traditions by suggesting a tradition based practice of sharing wisdom while preserving the integrity of the teaching and respecting the identity of anyone with whom wisdom is shared contributors pal ahluwalia timothy gianotti alon goshen gottstein sallie b king anantanand

rambachan meir sendor miroslav wolf about volume four all the world's religions are experiencing rapid change due to a confluence of social and economic global forces factors such as the pervasive intrusion of globalizing political and economic developments polarized and morally equivalent presentations seen in the media and the sense of surety demanded in and promised by a culture dominated by science are some of the factors that have placed extreme pressure on all religious traditions this has stimulated unprecedented responses by religious groups ranging from fundamentalism to the syncretistic search for meaning as religion takes on new forms the balance between individual and community is disrupted and reconfigured religions often lose the capacity to recall their ultimate purpose or lead their adherents toward it this is the situation we call the crisis of the holy it is a confluence of threats challenges and opportunities for all religions this volume explores the contours of pressures changes and transformations and reflects on how all our religions are changing by identifying commonalities across religions as they respond to these pressures the crisis of the holy recommends ways religious traditions might cope with these changes and how they might join forces in doing so contributors vincent j cornell alon goshen gottstein sidney h griffith maria reis habito b barry levy deepak salma michael von brück about volume five the chapters collected in this book prepared by a think tank of the elijah interfaith academy address the subject of religious leadership the subject is of broad relevance in the training of religious leaders and in the practice of religious leadership as such it is also germane to religious thought where reflections on religious leadership occupy an important place what does it mean to be a religious leader in today's world to what degree are the challenges that confront religious leadership today the same perennial challenges that have arrested the attention of the faithful and their leaders for generations and to what degree do we encounter challenges today that are unique to our day and age one dimension is surely unique and that is the very ability to explore these issues from an interreligious perspective and to consider challenges opportunities and strategies across religious traditions studying the theme across six faith traditions christianity islam judaism sikhism hinduism and buddhism the future of religious leadership world religions in conversation recognizes the common challenges to present day religious leadership contributors awet andemicael timothy j gianotti alon goshen gottstein anantanand rambachan maria reis habito meir sendor balwant singh dhillon miroslav wolf volume six one of the biggest challenges for relations between religions is the view of the religious other the question touches the roots of our theological views the religious other hostility hospitality and the hope of human flourishing explores the views of multiple religious traditions on how to regard otherness how does one move from hostility to hospitality how can hospitality be understood not simply as social hospitality but as theological hospitality making room for the religious other on theological grounds what is our vision for the flourishing of the other while

respecting his otherness this volume is an exercise in constructive interreligious theology by including abrahamic and non abrahamic traditions it approaches these challenges from multiple perspectives highlighting commonalities in approach and ways in which one tradition might inspire another contributors vincent j cornell alon goshen gottstein richard p hayes lord rabbi jonathan sacks deepak salma stephen w sykes dharma master hsin tao ashok vohra

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